

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2015

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 263**, EARLY READING AMENDMENTS, by Senator S. Urquhart.

Respectfully,

Ann Millner Committee Chair

Voting: 6-0-2

1 SB0263.SC1.wpd agoldstein/ARG AOS/TAS 3/2/15 9:34 am

Bill Number

Action Class

